



Safeguarding Sub (Community & Children's Services) Committee (Non-Public Appendices Agenda)

Date: THURSDAY, 14 NOVEMBER 2024
Time: 11.00 am
Venue: COMMITTEE ROOM - 2ND FLOOR WEST WING, GUILDHALL

Part 1 - Public Agenda

4. **CHILDREN AND FAMILIES SERVICE SELF-EVALUATION 2024**
Report of the Executive Director, Community & Children's Services.

For Information
(Pages 3 - 96)
5. **VIRTUAL SCHOOL HEADTEACHER ANNUAL REPORT FOR ACADEMIC YEAR 2023/2024**
Report of the Executive Director, Community & Children's Services.

For Information
(Pages 97 - 110)
14. **CHILDREN AND FAMILIES SERVICE PERFORMANCE - MONTH 3 2024/25 (JUNE 2024)**
Report of the Executive Director, Community & Children's Services.

For Information
(Pages 111 - 130)
15. **ADULT SOCIAL CARE SAFEGUARDING PERFORMANCE REPORT Q1 2024/25**
Report of the Executive Director, Community & Children's Services.

For Information
(Pages 131 - 142)

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